

Dear Local License Applicant,

When you return your application and UPCI Insurance Form, please include **two** photos of you and your spouse as well as a check or money order for:

New Minister                                \$118.50 (\$93.50 UPCI First Quarter Dues and a \$25.00 UPCI Processing Fee)

***If you send your application documents digitally, you may send the application fees to the South Texas District UPCI at the address below.***

**Please make check or money order payable to UPCI.**

Please be sure to fill out the application entirely and have signatures in the appropriate places. If you are filling out the digital file, there are ways to do your signature within Acrobat (PC) or Preview (Mac), but you may also scan the signed signature page and send it along with the digital application. You may email the digital file to Jessica Graham at [jessica\\_graham@southtxupci.com](mailto:jessica_graham@southtxupci.com).

Be sure to include all attachments when you return your application. UPCI headquarters will not process your application without them. Again, if you are submitting your application digitally, scan the other documents (insurance form, benevolent fund form, photos), and email them as well to Jessica Graham at [jessica\\_graham@southtxupci.com](mailto:jessica_graham@southtxupci.com).

If you are using the postal service, you may mail your application to:

**South Texas District UPCI  
PO Box 1249  
Richmond, TX 77406**

Before you meet the district board, you will need to go online to [www.ministrycentral.com](http://www.ministrycentral.com), click on **Ministerial Credential Training**, and register to view the training videos for the license level for which you are applying. Training must be complete for a license to be issued.

Also, please understand that as a local licensed minister, you must remain under the leadership of your pastor. If you transfer your membership, you must obtain permission from your pastor, meet the district board, and submit to the new pastor so long as you are local licensed (Article III, Section 3, Paragraph 3, and Article VII, Section 7, Paragraphs 19b, 25, 26, 28).

**Please make note of the information listed below addressing the new fee structure and the chart giving the dates when payments are due. These items are of great importance.**

## **New Fee Structure**

As of November 1, 2016, membership dues are collected using the new fee structure.

1. Annual payments: No fee. You may make annual payments online, by mail, or by phone with no fee from **November 18 to January 31**.
  
2. Quarterly payment fees:
  - a. Phone or mail payments: \$8
  - b. One-time online payments: \$7
  - c. Automatic payments: \$6

*You may set up automatic quarterly payments by phone or online.*
  
3. Automatic monthly payment fee: \$5 You You may set up automatic monthly payments by phone or online November 1–30.

## **Payment Chart**

Please refer to the following schedule to assist you in making your payments.

<b>QUARTER</b>	<b>DUE DATE</b>	<b>LAST DAY OF GRACE PERIOD</b>
<b>1</b>	12/31	01/31
<b>2</b>	03/31	04/30
<b>3</b>	06/30	07/31
<b>4</b>	09/30	10/31

## **BENEVOLENT FUND POLICY**

*As excerpted from the Texas District UPCI manual*

### Section 2. Benevolent Fund.

- a. In order to show our love and deep appreciation to each other as ministers of the gospel in the time of bereavement because of death of one of our ministers or their companion, we the ministers of the Texas District of the U.P.C. do hereby adopt a plan which shall be known as the **MINISTERS BENEVOLENT ASSOCIATION OF THE TEXAS DISTRICT**. This is in order to show our love and concern and is not to be construed as insurance.
- b. Any minister who is a member of the Texas District of the United Pentecostal Church or the South Texas District of the United Pentecostal Church may become a member of the Benevolent Fund. A member Minister may also enroll his or her spouse in the Benevolent Fund. Upon the death of the minister, his or her spouse who is also a member, may remain so long as they remain unmarried and remain a member of the United Pentecostal Church.
- c. Each minister must deposit \$15 for his or her affiliation and \$15 for their companion if they both desire to be affiliated.
- d. The Benevolent Fund will be open to all ministers for 30 days after they receive their license or transfer to either district, and for 30 days after their respective annual district conference. There shall also be an annual promotion within the Texas District for new members of the Benevolent Fund throughout the period of the Fall Sectional Conferences. A letter shall be sent by the Texas District Secretary-Treasurer prior to the first Sectional conference to all ministers of the Texas District. The period of promotion in the Fall Conferences will be a period of enrollment extending 10 days from the date of the last Fall Conference. The privilege of an annual promotion for new members shall be extended to the South Texas District also. This period of enrollment shall be throughout the period of the South Texas District's Fall Sectional Conferences extending 10 days from the date of the last Fall Conference.
- e. If a member is terminated because of non-payment and wishes to be reinstated, he must pay for all deaths from the time of termination to reinstatement, not to exceed \$120.00. Such reinstatement must be prior to the death of the member.
- f. Upon notification of the death of a member or of his or her companion, who is a member, the District Secretary-Treasurer shall mail a notice within 20 days to all members of the Fund. Members will have 30 days to send in their donation.
- g. The District Secretary-Treasurer, upon receiving notice of a death of a member of the Fund shall be authorized to pay the beneficiary the total amount of the receipts derived from the notification of the member's death within 30 days, with a maximum of \$6,000.00. The mail out expense of notifying members of the deaths may be deducted from the fund. (In view of this, the earliest a beneficiary could expect to receive benefits from the Benevolent Fund would be 45 days. It is possible, in the case of multiple deaths, for it to be a longer period of time.) Any member of the Benevolent Fund may designate his or her beneficiary. Otherwise, benefits shall be paid to the member's spouse.
- h. Any member of the Benevolent Association who may transfer to another District may remain a member of the Benevolent Fund in Texas providing they remain current with their donations and remain in good standing with the United Pentecostal Church.

- i. A Benevolent Committee of three members shall be appointed by the District Board for the purpose of resolving claims for deceased members of unusual or exceptional circumstances not covered by the policy.
- j. The District Secretary-Treasurer shall issue each new member and each incoming transferee to the Texas District a Benevolent Fund Application to be returned to the District Secretary- Treasurer within 30 days. If a new minister or transferee desires membership after the qualifying period of thirty days (according to Section 2, Paragraph d.) he or she shall be required to pay donations for each death from the time period following the expiration of his or her qualifying date to become a new member of the Benevolent Fund not to exceed \$120.00. This same privilege of enrollment into the Benevolent Fund may be extended by the South Texas District to each of its new members or incoming transferees.

## **BENEVOLENT FUND MEMBERSHIP ENROLLMENT**

As provided under the Texas District Constitution, Benevolent Fund Membership is available to ministers and minister's spouses of either the Texas District or the South Texas District. Enrollment periods are as follows:

The Benevolent Fund will be open to all ministers for 30 days after they receive their license or transfer to either district, and for 30 days after their respective annual district conference. There shall also be an annual promotion within the Texas District for new members of the Benevolent Fund throughout the period of the Fall Sectional Conferences. A letter shall be sent by the Texas District Secretary-Treasurer prior to the first Sectional conference to all ministers of the Texas District. The period of promotion in the Fall Conferences will be a period of enrollment extending 10 days from the date of the last Fall Conference. The privilege of an annual promotion for new members shall be extended to the South Texas District also. This period of enrollment shall be throughout the period of the South Texas District's Fall Sectional Conferences extending 10 days from the date of the last Fall Conference.

The Benevolent Fund is currently paying \$6,000.00 to a beneficiary at the time of death. The number of members participating determines our ability to pay at this level. Please help those who lose a loved one by enrolling today.

For more complete information on the Benevolent Fund refer to the Texas District Constitution, Article XI, Section 2 (Benevolent Fund).

**Ministers Benevolent Association of Texas  
Membership Enrollment Form**

*This form is for new members. Existing members do not need to complete this form.*

As provided under the Texas District Constitution, Benevolent Fund Membership is available to ministers and minister's spouses of the Texas District, North Texas District, South Texas District, and South Central Texas District. The Constitution calls for a 30 day period of open enrollment after District Conference. The open enrollment period will end May 13, 2019.

**All new enrollments must be postmarked by May 13, 2019**

Please complete the enrollment form and include your check made payable to the Texas District. We cannot accept any enrollments postmarked after May 13, 2019.

The Benevolent Fund is currently paying \$6,000.00 to a beneficiary at the time of death. The number of members participating determines our ability to pay at this level. Please help those who lose a loved one by enrolling today. For more complete information on the Benevolent Fund refer to the Texas District Constitution, Article XII, Section 2 (Benevolent Fund)

**Benevolent Fund Enrollment Form**

**Member's Name:** \_\_\_\_\_

**Member's Mailing Address:** \_\_\_\_\_

**Member's Phone Number:** Home \_\_\_\_\_ Office \_\_\_\_\_

Cell \_\_\_\_\_ Fax \_\_\_\_\_

– Email \_\_\_\_\_

**Enclosed is a check for my enrollment fee in the amount of:** \_\_\_\_\_  
( ) \$15.00 for minister ( ) \$15.00 for spouse

**Member of:** Texas District ( ) North Texas District ( ) South Texas District ( ) South Central Texas District ( )

**Designation of Beneficiary Information:**

I designate that the following individual(s) to be the beneficiary of any proceeds paid by the Ministers Benevolent Association of Texas fund upon my demise (*additional beneficiaries' information may be listed on back of this form*):

**Designated Beneficiary's Name:** \_\_\_\_\_

**Designated Beneficiary's Mailing Address:** \_\_\_\_\_

**Designated Beneficiary's Phone Number:** Home \_\_\_\_\_ Office \_\_\_\_\_

Cell \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**Designated Beneficiary's relationship to you:** \_\_\_\_\_

I understand the following:

- I can change this Designation of Beneficiary by completing another form or by sending a letter of instruction dated with a later date than this form.
- I understand that the Benevolent Fund is subject to provisions in the Texas District Constitution.

**New Member's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Please mail to: Texas District UPC • 4109 S. First Street • Lufkin, TX 75901*

## CHANGE OF BENEFICIARY DESIGNATION

*Please attach to original enrollment form*

POLICY # \_\_\_\_\_

EMPLOYER/POLICYHOLDER NAME \_\_\_\_\_

### EMPLOYEE INFORMATION

NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PRIMARY BENEFICIARY(IES):	
NAME	DATE OF BIRTH
ADDRESS	
RELATIONSHIP	BENEFIT PERCENT
NAME	DATE OF BIRTH
ADDRESS	
RELATIONSHIP	BENEFIT PERCENT
CONTINGENT BENEFICIARY(IES):	
NAME	DATE OF BIRTH
ADDRESS	
RELATIONSHIP	BENEFIT PERCENT
NAME	DATE OF BIRTH
ADDRESS	
RELATIONSHIP	BENEFIT PERCENT

### DEFINITIONS

**Primary Beneficiary:** The person or persons you want to receive the life insurance benefit if you die. If more than one primary beneficiary has been named, and the specific percentage has not been designated, then each will receive an equal share of the benefit.

**Contingent Beneficiary:** The person or persons you want to receive the life insurance benefit if you die and if no primary beneficiary is alive on that date. If more than one contingent beneficiary has been named, and the specific percentage has not been designated, then each will receive an equal share of the benefit.

**I, the undersigned, reserve the right to change the beneficiary(ies) without the consent of said beneficiary(ies).**

EMPLOYEE SIGNATURE \_\_\_\_\_

DATE SIGNED \_\_\_\_\_

# New Ministerial Reading (English)



Effective January 1, 2017, for each ministerial level of licensure, new applicants are required to complete this training series to obtain ministerial license with the United Pentecostal Church International. Each level includes ten training courses. Approximately half of the courses are available now, with the balance of the courses becoming available by late Spring.

- Each applicant must read the Bible at each licensing level and read the UPCI Manual.
- Each applicant must complete the Ministry Central training series for the corresponding credentialing level.
- Each level consists of ten courses and each course is purchased separately for **\$35.00**.
- Each course contains six video sessions and an ebook.

For more information, and to enroll in courses, visit [info.ministrycentral.com](http://info.ministrycentral.com)

Physical copies of the books can be purchased separately from [pentecostalpublishing.com](http://pentecostalpublishing.com) at an additional cost.

Course	Speaker	Price
<b>LOCAL LICENSE REQUIRED READING</b>		
Acts	Robin Johnston	\$35.00
Biblical Interpretation	David K. Bernard	\$35.00
Gospels	Jeffrey Brickle	\$35.00
History of the UPCI	Robin Johnston	\$35.00
Holiness	David K. Bernard	\$35.00
New Birth	David K. Bernard	\$35.00
Oneness of God	David K. Bernard	\$35.00
Pentateuch	Chris Paris	\$35.00
Preaching I	Jonathan McClintock	\$35.00
Spiritual Disciplines	James Little	\$35.00
<b>GENERAL LICENSE REQUIRED READING</b>		
Discipleship	Stan O. Gleason	\$35.00
Doctrine	Scott Graham	\$35.00
Epistles of Paul	Jeremy Painter	\$35.00
Ethics	Richard M. Davis	\$35.00
Gen. Epistles and Revelation	Jeffrey Brickle and Jeremy Painter	\$35.00
Historical Books	Chris Paris	\$35.00
History of Doctrine	David K. Bernard	\$35.00
Leadership I	Eugene Wilson	\$35.00
Preaching II	Jerry Jones	\$35.00
Principles of Ministry	David K. Bernard	\$35.00
<b>ORDINATION REQUIRED READING</b>		
Christology	David Norris	\$35.00
Church Administration	Carlton L. Coon	\$35.00
Church Growth	David K. Bernard	\$35.00
The End Time	David Norris	\$35.00
Leadership II	Eugene Wilson	\$35.00
Pentecostal Heritage	Robin Johnston	\$35.00
Prophecy	David Johnson and Jared Runck	\$35.00
Psalms and Wisdom Literature	Jeremy Painter	\$35.00
Romans	David K. Bernard	\$35.00
Spiritual Gifts	Daniel Segraves	\$35.00

Book	Author	SKU	Price
<b>LOCAL LICENSE REQUIRED READING</b>			
Handbook on the Book of Acts	Robin Johnston	26984	\$19.99
Understanding God's Word	David K. Bernard	17060	\$13.99
Handbook on the Gospels	Jeffrey Brickle	27236	\$19.99
United We Stand	Arthur Clanton and Charles Clanton	22578	\$13.99
Practical Holiness	David K. Bernard	7971	\$13.99
The New Birth	David K. Bernard	7952	\$13.99
The Oneness of God	David K. Bernard	7962	\$13.99
Handbook on the Pentateuch	Chris Paris	27238	\$19.99
Life Preaching	Jonathan McClintock	26362	\$14.99
TBD - Coming Late Spring	James Little	TBD	TBD
<b>GENERAL LICENSE REQUIRED READING</b>			
Follow to Lead: Journey of a Disciple Maker	Stan O. Gleason	27512	\$13.99
Doctrines of the Bible	J. L. Hall and David K. Bernard, eds.	8081	\$13.99
Handbook on the Epistles of Paul	Jeremy Painter	26985	\$19.99
Integrity: Principles of Christian Ethics	Richard M. Davis	27661	\$12.99
Handbook on the General Epistles and Revelation	Jeffrey Brickle and Jeremy Painter	27259	\$19.99
Handbook on the Historical Books	Chris Paris	26983	\$19.99
A History of Christian Doctrine Abridged in One Volume	David K. Bernard	26981	\$17.99
Realign	Eugene Wilson	25179	\$13.99
We Preach	Jerry Jones	27263	\$14.99
The Pentecostal Minister	J. L. Hall and David K. Bernard, eds.	7014	\$13.99
<b>ORDINATION REQUIRED READING</b>			
I AM	David Norris	22350	\$24.99
The Details Matter: Principles of Church Administration	Carlton L. Coon	27826	\$14.99
Growing a Church	David K. Bernard	13593	\$13.99
Life, Death and the End of the World	David Norris	TBD	TBD
Seventy	Eugene Wilson	26053	\$13.99
Howard A. Goss: A Pentecostal Life	Robin Johnston	23255	\$19.99
Handbook on the Prophets	David Johnson and Jared Runck	27269	\$19.99
Handbook on the Psalms and Wisdom Literature	Jeremy Painter	27267	\$19.99
The Message of Romans	David K. Bernard	6999	\$13.99
Spiritual Gifts	David K. Bernard	24543	\$13.99

# UPCI Local License Required Reading Checklist

Dear Applicant,

Please select the program through which you received the required instruction and testing for each book in the required reading list. If you used one source for all your training, please simply complete Section 1. If you used multiple sources, please complete Section 2 (both pages). Proper documentation of your participation in that/those program(s) should be supplied with your application for license. Thank you!

UPCI Church Administration

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Section 1

I completed all books in the Local License Required Reading list via:

- |  |  |
|--|--|
| <input type="checkbox"/> Ministry Central  | <input type="checkbox"/> UPCI Endorsed College |
| <input type="checkbox"/> Purpose Institute | <input type="checkbox"/> CSTI                  |
| <input type="checkbox"/> ExCeLL            | <input type="checkbox"/> Other: _____          |

## Section 2

### 1. Handbook on the Book of Acts

- |  |  |
|--|--|
| <input type="checkbox"/> Ministry Central  | <input type="checkbox"/> UPCI Endorsed College |
| <input type="checkbox"/> Purpose Institute | <input type="checkbox"/> CSTI                  |
| <input type="checkbox"/> ExCeLL            | <input type="checkbox"/> Other: _____          |

### 2. Understanding God's Word

- |  |  |
|--|--|
| <input type="checkbox"/> Ministry Central  | <input type="checkbox"/> UPCI Endorsed College |
| <input type="checkbox"/> Purpose Institute | <input type="checkbox"/> CSTI                  |
| <input type="checkbox"/> ExCeLL            | <input type="checkbox"/> Other: _____          |

### 3. Handbook on the Gospels

- |  |  |
|--|--|
| <input type="checkbox"/> Ministry Central  | <input type="checkbox"/> UPCI Endorsed College |
| <input type="checkbox"/> Purpose Institute | <input type="checkbox"/> CSTI                  |
| <input type="checkbox"/> ExCeLL            | <input type="checkbox"/> Other: _____          |



#### 4. United We Stand

- Ministry Central
- Purpose Institute
- ExCeLL

- UPCI Endorsed College
- CSTI
- Other: \_\_\_\_\_

#### 5. Practical Holiness

- Ministry Central
- Purpose Institute
- ExCeLL

- UPCI Endorsed College
- CSTI
- Other: \_\_\_\_\_

#### 6. The New Birth

- Ministry Central
- Purpose Institute
- ExCeLL

- UPCI Endorsed College
- CSTI
- Other: \_\_\_\_\_

#### 7. The Oneness of God

- Ministry Central
- Purpose Institute
- ExCeLL

- UPCI Endorsed College
- CSTI
- Other: \_\_\_\_\_

#### 8. Handbook on the Pentateuch

- Ministry Central
- Purpose Institute
- ExCeLL

- UPCI Endorsed College
- CSTI
- Other: \_\_\_\_\_

#### 9. Life Preaching

- Ministry Central
- Purpose Institute
- ExCeLL

- UPCI Endorsed College
- CSTI
- Other: \_\_\_\_\_

#### 10. Spiritual Disciplines

- Ministry Central
- Purpose Institute
- ExCeLL

- UPCI Endorsed College
- CSTI
- Other: \_\_\_\_\_



# Application for Local License

**Local**  
Revised March 2022

**UNITED PENTECOSTAL CHURCH INTERNATIONAL**  
**36 Research Park Court / Weldon Spring, Missouri 63304**

*Answer every question. Omission or unanswered questions will cause delay.*

*Fill out application electronically, print and physically sign signature pages 6 and 7*

*Enclose 2 photos of you and your spouse as well as an insurance beneficiary form (download from www.upciministers.com).*

## IDENTIFICATION

Print Name First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Social Security or Social Insurance # \_\_\_\_\_

Permanent Address (Street or PO Box) \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Telephone # \_\_\_\_\_ Email address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Ethnicity (*Your response is optional and will be used for demographic purposes only*):

African-American or Black \_\_\_\_\_ Caucasian or White \_\_\_\_\_ Hispanic or Latino \_\_\_\_\_ Native American \_\_\_\_\_

Asian origin, please specify \_\_\_\_\_ Other, please specify \_\_\_\_\_

## FAMILY STATUS

Single                      Married                      Divorced                      Separated

Acts 2:38  
Experience  
Yes    No

Spouse's Full Name \_\_\_\_\_

Spouse's Date of Birth \_\_\_\_\_ Date Married \_\_\_\_\_

Children's Names                      M/F    Age                      Married/Single

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

1. Have you ever been divorced since first being baptized in Jesus' Name and receiving the Holy Ghost? .....
2. Has your spouse ever been divorced since first being baptized in Jesus' Name and receiving the Holy Ghost? .....
3. If you answered yes to question number 1, have you remarried?.....  
**If you answered yes to questions number 1 or 2, please follow the instructions in the Manual, Article VII, Section 8, of the General Constitution. All of the required information must be supplied and submitted to the district board.**
4. Do you believe and teach that persons who have been divorced and remarried before they were filled with the Holy Ghost should be made to separate or else be put out of fellowship with the assembly? .....

### EDUCATION

5. Fill out education chart below:

Type	Level	Place	Years Completed	Year Graduated	Type Degree
Secular	Grade				
	High School				
	College				
	College				
	College				
	College				
Religious	College				
Religious	College				

6. If you have attended a UPCI endorsed college, please request the “Bible College Report” be sent by certified mail, return receipt requested, from the college to your District Superintendent.

### PERSONAL SPIRITUAL EXPERIENCE

Yes No

7. Have you been baptized in water by immersion in the name of Jesus Christ for the remission of sins according to Acts 2:38? .....  
 When? \_\_\_\_\_ Where? \_\_\_\_\_ By whom? \_\_\_\_\_
8. Do you believe that speaking with other tongues as the Spirit gives utterance is the initial sign of the baptism of the Holy Ghost, Acts 2:4? .....
9. Have you received this experience?.....  
 When? \_\_\_\_\_ Where? \_\_\_\_\_
10. Do you believe in preaching and teaching the same?.....

### MINISTERIAL STATUS

Yes No

11. Have you read the UPCI *Manual* in its entirety, including the Judicial Procedure and the General Board Position Papers? .....
12. Have you met the educational requirements as set forth in the Manual of the UPCI?.....
13. Have you been involved on a consistent weekly basis in the evangelistic and ministerial efforts of your local church under the direction of your pastor for at least the past six months, and has this involvement primarily pursued actively preaching on a weekly basis? (It may also include teaching home Bible studies, participating in structured soul winning activities and discipleship classes, as well as other evangelistic venues of the local church.)? .....
14. What special preparation are you making for the ministry?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Yes No

15. Which church are you a member of at this time?

Name: \_\_\_\_\_

Place: \_\_\_\_\_ Pastor: \_\_\_\_\_

Please list all former pastors with the dates you were under their ministry.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. Have you held license with the UPCI previously, but are not currently licensed? .....

If so, why did you discontinue fellowship? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

17. Do you hold license or credentials with any other religious body? .....

If so, with whom? \_\_\_\_\_

Are you willing to discontinue your license or credentials with said body if accepted by the UPCI? .....

18. Have you ever held credentials or license with any other religious body? .....

If so, with whom? \_\_\_\_\_

When? \_\_\_\_\_

19. Have you ever been refused credentials or license by this or any other organization? .....

If so, explain in detail including what grounds.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20. Are you a member of any lodge or secret order? .....

21. Explain in detail your call of God to minister the gospel.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

22. Explain the scope of your ministry prior to the date of this application as follows:

How long have you ministered? \_\_\_\_\_

Where have you ministered? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Types of ministry? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Explain the extent of your personal soulwinning. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How many home Bible studies have you conducted? \_\_\_\_\_  
State the results of your home Bible study efforts. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 23. If you are involved in secular employment, give the following information:  
*Type of work* \_\_\_\_\_ *Hours per week involved* \_\_\_\_\_  
*Name of employer* \_\_\_\_\_  
*Address of employer* \_\_\_\_\_

**DOCTRINAL AND OTHER CONVICTIONS**

Yes No

- 24. Do you believe in and practice the paying of your tithes into the Lord’s work? .....
- 25. Do you believe and teach that the church must observe Saturday as the Sabbath?.....
- 26. Do you believe in observing the Lord’s supper and footwashing both literally and spiritually?
- 27. Do you believe that eternal salvation of men depends upon their repentance, water baptism in the name of Jesus Christ for the remission of sins, and the infilling of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance, faith in the Lord Jesus Christ, and obedience to the gospel during this present life and age?.....
- 28. Do you believe and teach that “once saved, always saved,” or what is known as the “Doctrine of Unconditional Eternal Security”?.....
- 29. Do you believe in a literal millennium? .....
- 30. Do you believe in, and earnestly look forward to, the soon coming of the Lord Jesus for the catching away of the church?.....
- 31. Do you believe in the eternal punishment of the wicked?.....
- 32. Do you believe and teach that it is the duty of all saints to show respect toward and to be obedient to all lawful requirements of civil government that are not contrary to the Word of God (Romans 13:1-10; Matthew 17:24-27 and 22:17-21)?.....
- 33. Are you endeavoring to measure up to the scriptural qualifications as given in I Timothy 3:1-7? .....

Yes No

- 34. Do you have a television set in your home?.....
- 35. Do you use all media in accordance with Article VII, Section 7, paragraph 1(c) of the General Constitution of the UPCI?.....
- 36. Do you believe and teach the divine or heavenly flesh of Jesus Christ doctrine, (defined as that the flesh of Jesus Christ had no biological or genetic relationship to other human beings)? ...
- 37. Do you believe and teach the doctrine of preterism—that the coming of the Lord was fulfilled in the first century and that most, if not all, of the prophecies of the coming of the Lord addressed judgment upon the Jews, culminating in the destruction of Jerusalem in A.D. 70? ....

**FINANCIAL AND LEGAL STATUS**

Yes No

- 38. Have you ever taken bankruptcy? If yes, please explain. ....

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- 39. Have you ever been convicted of or pleaded guilty to child abuse or a crime involving actual or attempted sexual molestation of a minor? If yes, please explain. (Attach a separate page, if necessary.).....

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- 40. Have you ever been convicted of or pleaded guilty to a crime other than traffic violations? If yes, please explain. (Attach a separate page, if necessary.) .....

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- 41. Do you consent to an investigation of your financial stewardship if deemed necessary by the district board?.....
- 42. Are you living within your monthly income?.....
- 43. Are you current with your monthly obligations?.....
- 44. Are you willing and do you agree to cooperate with the district financial plan? .....

**COMMITMENT**

Yes No

- 45. Will you abide by the teaching of the organization and be under its jurisdiction? .....
- 46. Have you read the Articles of Faith and do you agree with them?.....
- 47. Have you read the ministerial obligations and rules and do you agree with them? .....
- 48. Will you recognize our pastors and ministers in the field of labor, showing due ministerial courtesy and avoid breaking the unity of the Spirit in assemblies?.....
- 49. Will you refrain from speaking evil, critical, and contentious words about anyone in our fellowship? Will you work in peace and harmony with all ministers and missionaries and will you cooperate with all efforts of the organization?.....
- 50. Even though you have the privilege of certain personal convictions, will you pledge yourself not to contend for your personal views to the disunity of the body? .....

**CONFIDENTIALITY STATEMENT**

The confidentiality of statements about ministers or ministerial applicants must be held in sacred trust by district superintendents and members of district boards. Violations of this trust could result in disciplinary action or civil liabilities. However, it is equally important that district superintendents communicate relevant information about ministers to other district officials and local church officials who have a need to know. Examples of such communication are ministers transferring to other districts and information concerning a minister who is a candidate to pastor a church. Failure to disclose information may result in legal responsibility. If a ministerial applicant is not approved for license, the district board may, upon his request, disclose to him the nature of the information it has obtained about him, but not the sources.

**LIMITED DISCLOSURE AGREEMENT**

I, \_\_\_\_\_, in consideration of my receiving ministerial credentials from the United Pentecostal Church International do hereby authorize the district superintendent or his designee in his sole discretion to release to any general official, district official, or local church official who has a need to know any information concerning my conduct and cooperation in the organization. Information may be released on the initiative of the district superintendent or in response to an inquiry. I also hereby release the above officials from any and all liability for damages of whatever kind or nature which may at any time result to me on account of their disclosure of information authorized by this agreement.

I expressly agree that this release is intended to be as broad and inclusive as permitted by law and that if any portion is held to be invalid, I agree that the balance shall, notwithstanding, continue in full legal force and effect. This release contains the entire agreement between the parties hereto, and the terms of this release are contractual and not a mere recital.

I further agree that this limited disclosure agreement shall remain in legal force and effect as long as I remain a member of the United Pentecostal Church International.

I further state that I have carefully read the foregoing release and know the contents thereof and I sign this release as my own free act. This is a legally binding agreement which I have read and understand.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant

### STATEMENT

The information contained in this application is correct to the best of my knowledge. I understand and agree that the district board may conduct a background check relative to the questions in this application to determine my character and fitness for the ministry. I agree not to seek damages from any person, church, or organization on account of compliance with this agreement and authorization.

I understand that any information provided to the district board will remain confidential, and I therefore waive any right that I may have to examine this confidential information. Moreover, if the district board deems it necessary, I authorize a credit check and/or criminal record check.

In consideration of the receipt and evaluation of this application, I agree to this background check as stated above by my signature on this application.

SIGNATURE OF APPLICANT \_\_\_\_\_ Date \_\_\_\_\_

Signature of Pastor or Other Ordained Minister

Affiliated with the United Pentecostal Church International

\_\_\_\_\_ Date \_\_\_\_\_

*Use this space for further explanation of any questions on preceding pages.*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE:** New and reinstatement applicants are required to submit the following with their application: two photos (one for the district files and one for the general files) of the applicant and spouse (if applicable), one-fourth of the annual membership dues, a \$25.00 application fee, and an insurance beneficiary form. The membership fee entitles a minister to a license, a fellowship card, a downloadable *Manual and Ministerial and Church Directory*, subscriptions to the *Pentecostal Life and Forward*, and a \$10,000 life insurance policy with double indemnity and dismemberment provisions. (Applicants for an upgrade in credential status do not need to submit one-quarter dues. However, the application fee, two photos, and an insurance beneficiary form are required.)

When this application is completed and all signatures obtained, make your money order or check payable to the UNITED PENTECOSTAL CHURCH INTERNATIONAL, and mail with the application, photos, and insurance beneficiary form to your district superintendent (or to the official designated in your particular district) for possible consideration by the district board.

### DISTRICT BOARD

Place of meeting \_\_\_\_\_ Date \_\_\_\_\_

Number of board members present \_\_\_\_\_ Votes accepting \_\_\_\_\_ Votes against \_\_\_\_\_

District Superintendent \_\_\_\_\_

or

District Secretary \_\_\_\_\_