

Dear Ordination License Applicant,

When you return your application and UPCI Insurance Form, please include **two** photos of you and your spouse as well as a check or money order for:

New Minister	\$124.50 (\$99.50 UPCI First Quarter Dues and a \$25.00 UPCI Processing Fee)
Upgrade License	\$25.00 UPCI Processing Fee

***If you send your application documents digitally, you may send the application fees to the South Texas District UPCI at the address below.***

**Please make check or money order payable to UPCI.**

Please be sure to fill out the application entirely and have signatures in the appropriate places. If you are filling out the digital file, there are ways to do your signature within Acrobat (PC) or Preview (Mac), but you may also scan the signed signature page and send it along with the digital application. You may email the digital file to Jessica Graham at [jessica\\_graham@southtxupci.com](mailto:jessica_graham@southtxupci.com).

Be sure to include all attachments when you return your application. UPCI headquarters will not process your application without them. Again, if you are submitting your application digitally, scan the other documents (insurance form, benevolent fund form, photos), and email them as well to Jessica Graham at [jessica\\_graham@southtxupci.com](mailto:jessica_graham@southtxupci.com).

If you are using the postal service, you may mail your application to:

**South Texas District UPCI  
PO Box 1249  
Richmond, TX 77406**

Before you meet the district board, you will need to go online to [www.ministrycentral.com](http://www.ministrycentral.com), click on **Ministerial Credential Training**, and register to view the training videos for the license level for which you are applying. Training must be complete for a license to be issued.

**Please make note of the information listed below addressing the new fee structure and the chart giving the dates when payments are due. These items are of great importance.**

## **New Fee Structure**

As of November 1, 2016, membership dues are collected using the new fee structure.

1. Annual payments: No fee. You may make annual payments online, by mail, or by phone with no fee from **November 18 to January 31**.
  
2. Quarterly payment fees:
  - a. Phone or mail payments: \$8
  - b. One-time online payments: \$7
  - c. Automatic payments: \$6

*You may set up automatic quarterly payments by phone or online.*
  
3. Automatic monthly payment fee: \$5 You You may set up automatic monthly payments by phone or online November 1–30.

## **Payment Chart**

Please refer to the following schedule to assist you in making your payments.

<b>QUARTER</b>	<b>DUE DATE</b>	<b>LAST DAY OF GRACE PERIOD</b>
<b>1</b>	12/31	01/31
<b>2</b>	03/31	04/30
<b>3</b>	06/30	07/31
<b>4</b>	09/30	10/31

## **BENEVOLENT FUND POLICY**

*As excerpted from the Texas District UPCI manual*

### Section 2. Benevolent Fund.

- a. In order to show our love and deep appreciation to each other as ministers of the gospel in the time of bereavement because of death of one of our ministers or their companion, we the ministers of the Texas District of the U.P.C. do hereby adopt a plan which shall be known as the **MINISTERS BENEVOLENT ASSOCIATION OF THE TEXAS DISTRICT**. This is in order to show our love and concern and is not to be construed as insurance.
- b. Any minister who is a member of the Texas District of the United Pentecostal Church or the South Texas District of the United Pentecostal Church may become a member of the Benevolent Fund. A member Minister may also enroll his or her spouse in the Benevolent Fund. Upon the death of the minister, his or her spouse who is also a member, may remain so long as they remain unmarried and remain a member of the United Pentecostal Church.
- c. Each minister must deposit \$15 for his or her affiliation and \$15 for their companion if they both desire to be affiliated.
- d. The Benevolent Fund will be open to all ministers for 30 days after they receive their license or transfer to either district, and for 30 days after their respective annual district conference. There shall also be an annual promotion within the Texas District for new members of the Benevolent Fund throughout the period of the Fall Sectional Conferences. A letter shall be sent by the Texas District Secretary-Treasurer prior to the first Sectional conference to all ministers of the Texas District. The period of promotion in the Fall Conferences will be a period of enrollment extending 10 days from the date of the last Fall Conference. The privilege of an annual promotion for new members shall be extended to the South Texas District also. This period of enrollment shall be throughout the period of the South Texas District's Fall Sectional Conferences extending 10 days from the date of the last Fall Conference.
- e. If a member is terminated because of non-payment and wishes to be reinstated, he must pay for all deaths from the time of termination to reinstatement, not to exceed \$120.00. Such reinstatement must be prior to the death of the member.
- f. Upon notification of the death of a member or of his or her companion, who is a member, the District Secretary-Treasurer shall mail a notice within 20 days to all members of the Fund. Members will have 30 days to send in their donation.
- g. The District Secretary-Treasurer, upon receiving notice of a death of a member of the Fund shall be authorized to pay the beneficiary the total amount of the receipts derived from the notification of the member's death within 30 days, with a maximum of \$6,000.00. The mail out expense of notifying members of the deaths may be deducted from the fund. (In view of this, the earliest a beneficiary could expect to receive benefits from the Benevolent Fund would be 45 days. It is possible, in the case of multiple deaths, for it to be a longer period of time.) Any member of the Benevolent Fund may designate his or her beneficiary. Otherwise, benefits shall be paid to the member's spouse.
- h. Any member of the Benevolent Association who may transfer to another District may remain a member of the Benevolent Fund in Texas providing they remain current with their donations and remain in good standing with the United Pentecostal Church.

- i. A Benevolent Committee of three members shall be appointed by the District Board for the purpose of resolving claims for deceased members of unusual or exceptional circumstances not covered by the policy.
- j. The District Secretary-Treasurer shall issue each new member and each incoming transferee to the Texas District a Benevolent Fund Application to be returned to the District Secretary- Treasurer within 30 days. If a new minister or transferee desires membership after the qualifying period of thirty days (according to Section 2, Paragraph d.) he or she shall be required to pay donations for each death from the time period following the expiration of his or her qualifying date to become a new member of the Benevolent Fund not to exceed \$120.00. This same privilege of enrollment into the Benevolent Fund may be extended by the South Texas District to each of its new members or incoming transferees.

## **BENEVOLENT FUND MEMBERSHIP ENROLLMENT**

As provided under the Texas District Constitution, Benevolent Fund Membership is available to ministers and minister's spouses of either the Texas District or the South Texas District. Enrollment periods are as follows:

The Benevolent Fund will be open to all ministers for 30 days after they receive their license or transfer to either district, and for 30 days after their respective annual district conference. There shall also be an annual promotion within the Texas District for new members of the Benevolent Fund throughout the period of the Fall Sectional Conferences. A letter shall be sent by the Texas District Secretary-Treasurer prior to the first Sectional conference to all ministers of the Texas District. The period of promotion in the Fall Conferences will be a period of enrollment extending 10 days from the date of the last Fall Conference. The privilege of an annual promotion for new members shall be extended to the South Texas District also. This period of enrollment shall be throughout the period of the South Texas District's Fall Sectional Conferences extending 10 days from the date of the last Fall Conference.

The Benevolent Fund is currently paying \$6,000.00 to a beneficiary at the time of death. The number of members participating determines our ability to pay at this level. Please help those who lose a loved one by enrolling today.

For more complete information on the Benevolent Fund refer to the Texas District Constitution, Article XI, Section 2 (Benevolent Fund).



## CAMBIO DE DESIGNACIÓN DE BENEFICIARIO

*\* Adjúntese al formulario de inscripción original*

NÚM. DE PÓLIZA \_\_\_\_\_

NOMBRE DEL TITULAR DE PÓLIZA/EMPLEADOR \_\_\_\_\_

### INFORMACIÓN DEL EMPLEADO

NOMBRE \_\_\_\_\_ NÚMERO DE TELÉFONO \_\_\_\_\_

DIRECCIÓN \_\_\_\_\_ CIUDAD \_\_\_\_\_ ESTADO CÓDIGO POSTAL \_\_\_\_\_

BENEFICIARIO O BENEFICIARIOS PRIMARIOS:	
NOMBRE	FECHA DE NACIMIENTO
DIRECCIÓN	
RELACIÓN	PORCENTAJE DEL BENEFICIO
NOMBRE	FECHA DE NACIMIENTO
DIRECCIÓN	
RELACIÓN	PORCENTAJE DEL BENEFICIO

BENEFICIARIO O BENEFICIARIOS CONTINGENTES:	
NOMBRE	FECHA DE NACIMIENTO
DIRECCIÓN	
RELACIÓN	PORCENTAJE DEL BENEFICIO
NOMBRE	FECHA DE NACIMIENTO
DIRECCIÓN	
RELACIÓN	PORCENTAJE DEL BENEFICIO

### DEFINICIONES:

**Beneficiario primario:** La persona o personas que usted desea que reciban el beneficio del seguro de vida en caso de que fallezca. Si nombra a más de un beneficiario primario y no designa un porcentaje específico, entonces cada uno de ellos recibirá una parte igual del beneficio.

**Beneficiario contingente:** La persona o personas que usted desea que reciban el beneficio del seguro de vida en caso de que fallezca y no haya un beneficiario primario con vida en esa fecha. Si nombra a más de un beneficiario contingente y no designa un porcentaje específico, entonces cada uno de ellos recibirá una parte igual del beneficio.

**Yo, el infrascrito, me reservo el derecho de cambiar de beneficiario o beneficiarios sin el consentimiento de dicho beneficiario o beneficiarios.**

FIRMA DEL EMPLEADO \_\_\_\_\_

FECHA DE LA FIRMA \_\_\_\_\_

# New Ministerial Reading (Spanish)



Efectivo el 1 de Enero del 2012, los requisitos de lectura para Licencia Ministerial con la Iglesia Pentecostal Unida han cambiado. Pentecostal Publishing House ofrece paquetes convenientes de todos los libros necesarios para cada nivel de licencia. For English language bundles, see other side.

Nuevos requisitos estarán disponibles el 1 de Enero de 2018.

[www.pentecostalpublishing.com](http://www.pentecostalpublishing.com) | 866.819.7667



## Local License Required Reading

THE BIBLE (not included)		
CHARACTER COUNTS / EL CARACTER CUENTA .....	22776	\$10.00
EVIDENCE OF THE BIBLE'S INSPIRATION / EVIDENCIAS DE LA INSPIRACION DE LA BIBLIA.....	22626	\$8.50
IN SEARCH OF HOLINESS / EN BUSCA DE LA SANTIDAD .....	9406	\$13.99
THE NEW BIRTH / EL NUEVO NACIMIENTO .....	13597	\$13.99
THE ONENESS OF GOD / LA UNICIDAD DE DIOS .....	9407	\$13.99
THEIR STORY: 20 <sup>TH</sup> CENTURY PENTECOSTALS / SU HISTORIA: LOS PENTECOSTALES DEL SIGLO VEINTE.....	7046	\$12.99
WHEN YE FAST / CUANDO AYUNÉIS .....	15452	\$10.99
<b>ENTIRE PACKAGE.....</b>	<b>24331</b>	<b>\$76.01</b>

## General License Required Reading

THE BIBLE (not included)		
ACTS / HECHOS.....	4205	\$4.00
BIBLE DOCTRINE I / LA DOCTRINA BIBLICA I.....	4213	\$4.00
BIBLE DOCTRINE II / LA DOCTRINA BIBLICA II .....	4214	\$4.00
HISTORY OF THE OLD TESTAMENT / HISTORIA DEL ANTIGUO TESTAMENTO .....	4233	\$4.00
LIFE OF CHRIST I / LA VIDA DE CRISTO I.....	4238	\$4.00
LIFE OF CHRIST II / LA VIDA DE CRISTO II .....	4239	\$4.00
LIFE OF CHRIST III / LA VIDA DE CRISTO III .....	4240	\$4.00
LIFE OF CHRIST IV / LA VIDA DE CRISTO IV .....	4241	\$4.00
MINISTERIAL ETHICS / ETICA MINISTERIAL.....	22625	\$8.50
TABERNACLE IN THE WILDERNESS / EL TABERNACULO EN EL DESIERTO.....	4074	\$3.00
THE PENTECOSTAL MINISTER / EL MINISTRO PENTECOSTAL .....	4250	\$1.20
<b>ENTIRE PACKAGE.....</b>	<b>24332</b>	<b>\$37.53</b>

## Ordination Required Reading

THE BIBLE (not included)		
BIBLE DOCTRINE III / LA DOCTRINA BIBLICA III .....	4215	\$4.00
BIBLE DOCTRINE IV / LA DOCTRINA BIBLICA IV.....	4216	\$4.00
HISTORY OF THE CHRISTIAN CHURCH / HISTORIA DE LA IGLESIA CRISTIANA .....	4056	\$3.00
PANORAMIC VIEW OF THE BIBLE I / UNA VISTA PANORAMICA DE LA BIBLIA I.....	4062	\$3.00
PANORAMIC VIEW OF THE BIBLE II / UNA VISTA PANORAMICA DE LA BIBLIA II .....	4091	\$3.00
PANORAMIC VIEW OF THE BIBLE III / UNA VISTA PANORAMICA DE LA BIBLIA III .....	4063	\$3.00
PASTORAL COUNSELING / CONSEJOS PASTORALES.....	4064	\$3.00
STUDIES FOR PASTORS / ESTUDIOS PARA PASTORES .....	4246	\$4.00
<b>ENTIRE PACKAGE.....</b>	<b>24330</b>	<b>\$24.30</b>

# UPCI Ordination Required Reading Checklist

Dear Applicant,

Please select the program through which you received the required instruction and testing for each book in the required reading list. If you used one source for all your training, please simply complete Section 1. If you used multiple sources, please complete Section 2 (both pages). Proper documentation of your participation in that/those program(s) should be supplied with your application for license. Thank you!

UPCI Church Administration

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Section 1

I completed all books in the Ordination Required Reading list via:

- |  |  |
|--|--|
| <input type="checkbox"/> Ministry Central  | <input type="checkbox"/> UPCI Endorsed College |
| <input type="checkbox"/> Purpose Institute | <input type="checkbox"/> CSTI                  |
| <input type="checkbox"/> ExCeLL            | <input type="checkbox"/> Other: _____          |

## Section 2

### 1. I AM

- |  |  |
|--|--|
| <input type="checkbox"/> Ministry Central  | <input type="checkbox"/> UPCI Endorsed College |
| <input type="checkbox"/> Purpose Institute | <input type="checkbox"/> CSTI                  |
| <input type="checkbox"/> ExCeLL            | <input type="checkbox"/> Other: _____          |

### 2. The Details matter: Principles of Church Administration

- |  |  |
|--|--|
| <input type="checkbox"/> Ministry Central  | <input type="checkbox"/> UPCI Endorsed College |
| <input type="checkbox"/> Purpose Institute | <input type="checkbox"/> CSTI                  |
| <input type="checkbox"/> ExCeLL            | <input type="checkbox"/> Other: _____          |

### 3. Growing a Church

- |  |  |
|--|--|
| <input type="checkbox"/> Ministry Central  | <input type="checkbox"/> UPCI Endorsed College |
| <input type="checkbox"/> Purpose Institute | <input type="checkbox"/> CSTI                  |
| <input type="checkbox"/> ExCeLL            | <input type="checkbox"/> Other: _____          |



#### 4. Life, Death, and the End of the World

- Ministry Central
- Purpose Institute
- ExCeLL

- UPCI Endorsed College
- CSTI
- Other: \_\_\_\_\_

#### 5. Seventy

- Ministry Central
- Purpose Institute
- ExCeLL

- UPCI Endorsed College
- CSTI
- Other: \_\_\_\_\_

#### 6. Howard A. Goss: A Pentecostal Life

- Ministry Central
- Purpose Institute
- ExCeLL

- UPCI Endorsed College
- CSTI
- Other: \_\_\_\_\_

#### 7. Handbook on the Prophets

- Ministry Central
- Purpose Institute
- ExCeLL

- UPCI Endorsed College
- CSTI
- Other: \_\_\_\_\_

#### 8. Handbook on the Psalms and Wisdom Literature

- Ministry Central
- Purpose Institute
- ExCeLL

- UPCI Endorsed College
- CSTI
- Other: \_\_\_\_\_

#### 9. The Message of Romans

- Ministry Central
- Purpose Institute
- ExCeLL

- UPCI Endorsed College
- CSTI
- Other: \_\_\_\_\_

#### 10. Spiritual Gifts

- Ministry Central
- Purpose Institute
- ExCeLL

- UPCI Endorsed College
- CSTI
- Other: \_\_\_\_\_

**Application for Ordination**  
**Solicitud para la Ordenación**

Revised March 2022

**UNITED PENTECOSTAL CHURCH INTERNATIONAL**  
**IGLESIA PENTECOSTAL UNIDA INTERNACIONAL, INC.**

36 Research Park Court      Headquarters (Sede)      Weldon Spring, Missouri 63304

*Conteste todas las preguntas; la omisión de algunas causará retraso. Incluya 2 fotos de usted y su cónyuge y el formulario del beneficiario del seguro (puede descargarlo en [www.upciministers.com](http://www.upciministers.com)).*

**IDENTIFICATION**  
**IDENTIDAD PERSONAL**

Print Name *Imprime su nombre*

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_  
*Primer nombre \_\_\_\_\_ Segundo nombre \_\_\_\_\_ Apellido \_\_\_\_\_*

Social Security # *Número de Seguro Social* \_\_\_\_\_

Permanent Address \_\_\_\_\_ P.O. Box \_\_\_\_\_  
*Dirección permanente: Calle \_\_\_\_\_ Apartado Postal \_\_\_\_\_*

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_  
*Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código Postal \_\_\_\_\_*

Telephone \_\_\_\_\_ Email address \_\_\_\_\_  
*Teléfono \_\_\_\_\_ El correo electrónico \_\_\_\_\_*

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Nationality \_\_\_\_\_  
*Fecha de nacimiento \_\_\_\_\_ Edad \_\_\_\_\_ Masculino \_\_\_\_\_ Femenino \_\_\_\_\_ Nacionalidad \_\_\_\_\_*

**FAMILY STATUS      ESTADO CIVIL**

Single      Married      Divorced      Separated      Acts 2:38 Experience  
*Soltero(a)      Casado(a)      Divorciado(a)      Separado(a)      Ha Experimentado Hechos 2:38*

Yes No  
*Sí No*

Spouse's Full Name \_\_\_\_\_  
*Nombre Completo de su cónyuge \_\_\_\_\_*

Date of Birth \_\_\_\_\_ Date Married \_\_\_\_\_  
*Fecha de Nacimiento de su cónyuge \_\_\_\_\_ Fecha de Casamiento \_\_\_\_\_*

Children <i>Hijos</i>	Name	M/F	Age	Married or Single
	<i>Nombre</i>	<i>M/F</i>	<i>Edad</i>	<i>Casado(a) o Soltero(a)</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

1. Have you ever been divorced since first being baptized in Jesus' Name and receiving the Holy Ghost?  
*¿Alguna vez se ha divorciado desde que se bautizó en el nombre de Jesús y recibió el Espíritu Santo?.....*
2. Has your spouse ever been divorced since first being baptized in Jesus' Name and receiving the Holy Ghost?  
*¿Se ha divorciado su cónyuge desde que fue bautizado por primera vez en el nombre de Jesús y recibió el Espíritu Santo?.....*
3. If you answered yes to question number 1, have you remarried?  
**If you answered yes to question number 1 or 2, please follow the instructions in the Manual, Article VII, Section 8, of the General Constitution. All of the required information must be supplied and submitted to the district board.**  
*¿Si ha contestado sí a la pregunta número 1, se ha vuelto a casar?.....*  
**Si ha contestado sí a la pregunta número 1 ó 2, por favor siga las instrucciones en el Manual, Artículo VII, Sección 8, de la Constitución General. Debe proveer toda la información requerida y presentarla a la junta del distrito.**

Yes No  
Sí No

4. Do you believe and teach that persons who have been divorced and remarried before they were filled with the Holy Ghost should be made to separate or else be put out of fellowship with the assembly?  
*¿Cree y enseña que las personas que han sido divorciadas y que han vuelto a contraer matrimonio antes de ser llenos del Espíritu Santo deben separarse, o de lo contrario, deben ser excluidas de la asamblea? .....*

5. Fill out education chart below:  
*Complete el cuadro de educación que aparece a continuación.*

EDUCATION		EDUCACION			
Type	Level	Place	Years Completed	Year of Graduation	Type Degree
<i>Tipo</i>	<i>Nivel</i>	<i>Lugar</i>	<i>Años Completados</i>	<i>Año de Graduación</i>	<i>Tipo de diploma</i>
Secular <i>Secular</i>	Grade <i>Escuela Primaria</i>	_____	_____	_____	_____
	High School <i>Escuela Secundaria</i>	_____	_____	_____	_____
	University <i>Universidad</i>	_____	_____	_____	_____
	University <i>Universidad</i>	_____	_____	_____	_____
Religious <i>Religiosa</i>		_____	_____	_____	_____

6. If you have attended a UPCI endorsed college, please request the “Bible College Report” be sent by certified mail, return receipt requested, from the college to your District Superintendent.  
*Si ha asistido algún Instituto Bíblico avalado por la IPUI, por favor solicitar al instituto que envíe el “Informe del Instituto Bíblico” al Superintendente Distrital, por correo certificado solicitando el acuse de recibo.*

**MINISTERIAL STATUS      ESTADO MINISTERIAL**

7. Which district approved your application for local license?  
*¿Cuál Distrito aprobó su solicitud para la licencia local? \_\_\_\_\_*
8. What date were you issued local license by the UPCI?  
*¿En que fecha se le extendió la Licencia Local con la IPUI? \_\_\_\_\_*
9. Which district approved your application for general license?  
*¿Cuál Distrito aprobó su solicitud para la licencia general? \_\_\_\_\_*
10. What date were you issued general license by the UPCI?  
*¿En que fecha se le extendió licencia general con la IPUI? \_\_\_\_\_*
11. Why are you applying for ordination at this time?  
*¿Por qué está solicitando la ordenación? \_\_\_\_\_*  
 \_\_\_\_\_  
 \_\_\_\_\_
12. What is and what has been your activity in the ministry since having received your general license? Include how long, where, and types of ministry in which you have been involved.  
*¿Cuál es y cuales han sido sus actividades dentro del ministerio desde que recibió su licencia general? Indique por cuánto tiempo, dónde y los tipos de ministerio en los que ha estado involucrado. \_\_\_\_\_*  
 \_\_\_\_\_  
 \_\_\_\_\_
13. If serving under another minister as a member or assistant, give his name and the name of the church.  
*Si está sirviendo actualmente bajo la autoridad de otro ministro, dé el nombre del pastor, lugar y nombre de la iglesia. \_\_\_\_\_*

Yes No  
Sí No

Please list all former pastors with the dates you were under their ministry.  
*Anote todos los pastores anteriores con la fecha que se encontraba bajo su ministerio.*

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14. Give a brief resume of your continuing preparation for the ministry since receiving general license.  
(Include such matters as schooling, study, prayer life, etc.)  
*Dé un pequeño resumen de su continua preparación para el ministerio desde que recibió su licencia general. (Incluya.- educación, estudios, vida de oración, etc.)*

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15. Have you met the educational requirements, read the UPCI Manual (including the Judicial Procedure and the General Board Position Papers) and read the Bible through since receiving your general license?  
*¿Ha cumplido con los requisitos educativos, ha leído el Manual de la UPCI (incluyendo el Procedimiento Judicial y los Documentos de Posición de la Junta General) y ha leído toda la Biblia desde que recibió su licencia general? .....*

16. Have you held license with this organization (UPCI) previously?  
*¿Ha tenido alguna clase de licencia con esta organización (IPUI)? .....*  
If so, why did you discontinue fellowship?  
*Si la ha tenido, ¿Por qué no continuó su afiliación? Explique con detalles.*

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17. Do you hold license or credentials with any other religious body?  
*¿Tiene alguna licencia o credenciales con alguna otra organización religiosa? .....*  
If so, with whom?  
*Si la tiene, ¿Con quién? .....*

Are you willing to discontinue your license or credentials with said body if accepted by the UPCI?  
*¿Está dispuesto a cancelar su licencia o credenciales con dicha organización si es aceptado en la IPUI? .....*

18. Have you ever held credentials or license with any other religious body?  
*¿Ha tenido alguna vez credenciales o licencia con algún otro grupo religioso? .....*  
If so, with whom? When?  
*Si la ha tenido, ¿Con quién? .....* *¿Cuándo? .....*

19. Have you ever been refused credentials or license by this or any other organization?  
*¿Se le ha negado alguna vez credenciales o licencia con esta organización o con alguna otra? .....*  
If so, explain in detail including what grounds.  
*De haber sido así, explique con detalles.*

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20. Are you a member of any lodge or secret order?  
*¿Es usted miembro de alguna logia u orden secreta? .....*

21. Review the extent of your personal soulwinning, including the number of home Bible studies you have conducted and the results of those efforts.  
*Explique el alcance de su ministerio personal en cuanto a ganar almas, incluya también el número de Estudios Bíblicos en casa que usted ha dado y el resultado de ellos.*

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22. If you are involved in secular employment, give the following information:

*Si tiene un trabajo secular, dé la siguiente información:*

Type of work (Tipo de trabajo) \_\_\_\_\_  
 Hours per week involved (Horas Semanales) \_\_\_\_\_  
 Name of employer (Nombre de su empleador) \_\_\_\_\_  
 Address of employer (Dirección) \_\_\_\_\_

**DOCTRINAL AND OTHER CONVICTIONS**  
**DOCTRINA Y OTRAS CONVICCIONES**

Yes No  
 Sí No

- 23. Do you believe in and practice the paying of your tithes into the Lord’s work?  
*¿Cree y practica en pagar sus diezmos a la obra del Señor? .....*
- 24. Do you believe and teach that the church must observe Saturday as the Sabbath?  
*¿Cree y enseña que la Iglesia debe observar el sábado como día de reposo? .....*
- 25. Do you believe in observing the Lord’s supper and footwashing both literally and spiritually?  
*¿Cree literal y espiritualmente en practicar la Santa Cena del Señor y el lavamiento de pies?.....*
- 26. Do you believe that eternal salvation of men depends upon their repentance, water baptism in the name of Jesus Christ for the remission of sins, and the infilling of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance, faith in the Lord Jesus Christ, and obedience to the gospel during this present life and age?  
*¿Cree que la salvación eterna depende del arrepentimiento, bautismo en el nombre de Jesucristo para perdón de pecados, y el ser lleno del Espíritu Santo con la señal inicial de hablar en otras lenguas, según el Espíritu da que hablen; fe en el Señor Jesucristo y obediencia al evangelio durante la vida presente? .....*
- 27. Do you believe and teach that “once saved, always saved,” or what is known as the “Doctrine of Unconditional Eternal Security”?  
*¿Cree y enseña lo que es conocido como la “Doctrina de la Seguridad Eterna Incondicional, es decir, “una vez salvo, siempre salvo “? .....*
- 28. Do you believe in a literal millennium?  
*¿Cree en un milenio literal? .....*
- 29. Do you believe in, and earnestly look forward to, the soon coming of the Lord Jesus for the catching away of the church?  
*¿Cree en, y de todo corazón está esperando, la pronta venida del Señor Jesús para el arrebatamiento de la Iglesia? .....*
- 30. Do you believe in the eternal punishment of the wicked?  
*¿Cree en el castigo eterno de los pecadores? .....*
- 31. Do you believe and teach that it is the duty of all saints to show respect toward and to be obedient to all lawful requirements of civil government that are not contrary to the Word of God (Romans 13:1-10; Matthew 17:24-27 and 22:17-21)?  
*¿Cree y enseña que es obligación de todos los santos mostrar respeto y ser obedientes hacia todos los reglamentos legales del gobierno civil que no son contrarios a la Palabra de Dios, (Romanos 13:1-10; Mateo 17:24-27 y 22:17-21)?.....*
- 32. Are you endeavoring to measure up to the scriptural qualifications as given in I Timothy 3:1-7?  
*¿Se está esforzando para alcanzar las calificaciones Bíblicas dadas en I Timoteo 3:1- 7?.....*
- 33. Do you have a television set in your home?  
*¿Posee televisión en su hogar?.....*
- 34. Do you use all media in accordance with Article VII, Section 7, paragraph 1(c) of the General Constitution of the UPCI?  
*¿Utiliza los medios de tecnología conforme al artículo VII, Sección 7, párrafo 1(c) de la Constitución General de la IPU? .....*
- 35. Do you believe and teach the divine or heavenly flesh of Jesus Christ doctrine, (defined as that the flesh of Jesus Christ had no biological or genetic relationship to other human beings)?  
*¿Cree y enseña la doctrina de la carne divina o celestial de Jesucristo, (definido como que la carne de Jesucristo no tenía ninguna relación biológica o genética a otros seres humanos)? .....*

36. Do you believe and teach the doctrine of preterism—that the coming of the Lord was fulfilled in the first century and that most, if not all, of the prophecies of the coming of the Lord addressed judgment upon the Jews, culminating in the destruction of Jerusalem in A.D. 70?  
*¿Cree y enseña la doctrina de preterismo—que la venida del Señor se cumplió en el primer siglo y que la mayoría, si no todas de las profecías relevantes a la venida del Señor dirigieron juicio sobre los judíos, culminando en la destrucción de Jerusalén en d.C. 70? .....*

**FINANCIAL AND LEGAL STATUS      ESTADO FINANCIERO & LEGAL**

- Yes    No  
 Sí    No
37. Have you ever taken bankruptcy? If yes, please explain.  
*¿Se ha declarado alguna vez en bancarrota? Si su respuesta es sí, por favor explique. ....*

\_\_\_\_\_

\_\_\_\_\_

38. Have you ever been convicted of or pleaded guilty to child abuse or a crime involving actual or attempted sexual molestation of a minor? If yes, please explain.  
 (Attach a separate page, if necessary.)  
*¿Ha sido acusado en alguna ocasión o se ha declarado culpable del abuso de niños o de algún otro crimen que se relacione con el intento o el acto de abusar sexualmente a un menor de edad? Si su respuesta es sí, por favor explique: (Adjuntar página (s) adicional (es), si es necesario.) .....*

\_\_\_\_\_

39. Have you ever been convicted of or pleaded guilty to a crime other than traffic violations? If yes, please explain. (Attach a separate page, if necessary.)  
*¿Ha sido acusado en alguna ocasión o se ha declarado culpable de un crimen, que no sea violaciones de tráfico? Si su respuesta es sí, por favor explique. (Adjuntar página (s) adicional(es), si es necesario.) .....*

\_\_\_\_\_

40. Would you consent to an investigation of your financial stewardship if deemed necessary by the district board?  
*¿Aceptaría una investigación de su estado financiero, si así lo decide la oficina Distrital? .....*
41. Are you living within your monthly income?  
*¿Está viviendo actualmente dentro de los límites de su ingreso mensual? .....*
42. Are you current with your monthly obligations?  
*¿Está al corriente con sus obligaciones mensuales? .....*
43. Are you willing and do you agree to cooperate with the district financial plan?  
*¿Está dispuesto y listo para cooperar con el plan financiero de su Distrito? .....*

**COMMITMENT      COMPROMISOS**

44. Will you abide by the teaching of the organization and to be under its jurisdiction?  
*¿Se compromete en guardar las enseñanzas de la organización y permanecer bajo su jurisdicción? .....*
45. Will you continue to recognize our pastors and ministers in the field of labor, showing due ministerial courtesy and avoid breaking the unity of the Spirit?  
*¿Está dispuesto a continuar reconociendo a nuestros pastores y ministros en el campo de labor, mostrando el debido respeto ministerial y evitando romper la unidad del Espíritu? .....*
46. Do you continue to believe in the Articles of Faith and ministerial obligations?  
*¿Sigue creyendo en los Artículos de Fe y en las obligaciones ministeriales? .....*
47. Will you continue to refrain from speaking evil, critical, and contentious words about anyone in our fellowship? Will you work in peace and harmony with all ministers and missionaries and will you cooperate with all efforts of the organization?  
*¿Continuará refrenándose de hablar mal, criticar, y de decir palabras contenciosas acerca de alguien dentro de la asamblea; trabajando en paz y armonía con todos los ministros y misioneros y cooperar con todos los esfuerzos de la organización? .....*

48. Will you continue to refrain from contending for your personal views to the disunity of the Church?  
*¿Está dispuesto a no contender sus puntos de vista que podrían traer desunión en la Iglesia? .....*

***This section only for those who have never held license with the UPCI  
 Esta sección es solamente para las personas que nunca han tenido licencia con la IPUI***

**PERSONAL SPIRITUAL EXPERIENCE  
 EXPERIENCIA ESPIRITUAL PERSONAL**

Yes    No  
 Sí    No

49. Have you been baptized in water by immersion in the name of Jesus Christ for the remission of sins according to Acts 2:38?  
*¿Ha sido bautizado en agua por inmersión en el nombre de Jesucristo para perdón de pecados de acuerdo a Hechos 2:38? .....*  
 When? \_\_\_\_\_ Where? \_\_\_\_\_ By Whom? \_\_\_\_\_  
*¿Cuándo? \_\_\_\_\_ ¿Dónde? \_\_\_\_\_ ¿Por Quién? \_\_\_\_\_*
50. Do you believe that speaking with other tongues as the Spirit gives utterance is the initial sign of the baptism of the Holy Ghost, Acts 2:4?  
*¿Cree que hablar en otras lenguas según el Espíritu da que hable, es la señal inicial del bautismo del Espíritu Santo según Hechos 2:4? .....*
51. Have you received this experience?  
*¿Ha recibido esta experiencia? .....*  
 When? (*¿Cuándo?*) \_\_\_\_\_ Where? (*¿Dónde?*) \_\_\_\_\_
52. Do you believe in preaching and teaching the same?  
*¿Predica y enseña lo anteriormente mencionado? .....*

**CONFIDENTIALITY STATEMENT  
 DECLARACION CONFIDENCIAL**

The confidentiality of statements about ministers or ministerial applicants must be held in sacred trust by district superintendents and members of district boards. Violations of this trust could result in disciplinary action or civil liabilities. However, it is equally important that district superintendents communicate relevant information about ministers to other district officials and local church officials who have a need to know. Examples of such communication are ministers transferring to other districts and information concerning a minister who is a candidate to pastor a church. Failure to disclose information may result in legal responsibility. If a ministerial applicant is not approved for license, the district board may, upon his request, disclose to him the nature of the information it has obtained about him, but not the sources.

*La confidencialidad de las declaraciones hechas por ministros o aspirantes al ministerio será reservada en absoluta confidencia por los superintendentes de distritos y sus respectivas mesas directivas. Violaciones de esta confidencia, podría resultar en acciones disciplinarias o demandas civiles. Así mismo, es de igual importancia que los directores de distrito comuniquen la información necesaria acerca de ministros a los oficiales de distritos y los oficiales de iglesias locales que tengan la necesidad de conocer tal información. Ejemplo: ministros transfiriéndose de un distrito a otro, o información acerca de un candidato al pastoreado de cierta iglesia. La omisión en divulgar información podría resultar en responsabilidad legal. Si un aspirante al ministerio no es aceptado para cierta licencia, la junta directiva del distrito podría, a petición del aspirante, otorgarle la naturaleza de la información que se ha obtenido acerca de él, pero no la fuente de tal información.*

**LIMITED DISCLOSURE AGREEMENT**  
**ACUERDO DE OBTENCION DE DATOS**

I, \_\_\_\_\_, in consideration of my receiving ministerial credentials from the United Pentecostal Church International do hereby authorize the district superintendent or his designee in his sole discretion to release to any general official, district official, or local church official who has a need to know any information concerning my conduct and cooperation in the organization. Information may be released on the initiative of the district superintendent or in response to an inquiry. I also hereby release the above officials from any and all liability for damages of whatever kind or nature which may at any time result to me on account of their disclosure of information authorized by this agreement.

I expressly agree that this release is intended to be as broad and inclusive as permitted by law and that if any portion is held to be invalid, I agree that the balance shall, notwithstanding, continue in full legal force and effect. This release contains the entire agreement between the parties hereto, and the terms of this release are contractual and not a mere recital.

I further agree that this limited disclosure agreement shall remain in legal force and effect as long as I remain a member of the United Pentecostal Church International.

I further state that I have carefully read the foregoing release and know the contents thereof and I sign this release as my own free act. This is a legally binding agreement which I have read and understand.

*Yo, \_\_\_\_\_, considerando recibir mis credenciales ministeriales con la Iglesia Pentecostal Unidad Internacional (United Pentecostal Church International), autorizo al superintendente del distrito o a la persona asignada por él, revelar a cualquier oficial general, oficial de distrito, u oficiales de iglesias locales, información acerca de mi conducta o de mi cooperación dentro de la organización. La información puede ser revelada a discreción del superintendente del distrito o en respuesta a una investigación.*

*Además por este medio, libero a los oficiales ya mencionados, de cualquier responsabilidad o daños de cualquier clase o naturaleza que pudieran resultar sobre mi persona, a consecuencia de haber otorgado información autorizada por este acuerdo.*

*Además explícitamente estoy de acuerdo en que esta información sea tan extensa e inclusive como es permitido por la ley, y que si alguna porción es encontrada invalida, estoy de acuerdo en que el resultado continuará vigente en su totalidad legal. Este permiso contiene el acuerdo entero entre las dos partes aquí representadas, y los términos de este permiso son contractuales y no un mero recital.*

*Además me comprometo a que este Acuerdo de Obtención de Datos, se mantendrá legal y en efecto, mientras yo sea miembro de la Iglesia Pentecostal Unida Internacional.*

*Así también afirmo que cuidadosamente he leído esta publicación y que conozco el contenido aquí expresado y firmo este acuerdo bajo mi libre voluntad. Este es un acuerdo legalmente vinculante el cual he leído y entendido.*

\_\_\_\_\_  
Date  
Fecha

\_\_\_\_\_  
Signature of Applicant  
Firma del solicitante



**STATEMENT  
DECLARACION**

The information contained in this application is correct to the best of my knowledge. I understand and agree that the district board may conduct a background check relative to the questions in this application to determine my character and fitness for the ministry. I agree not to seek damages from any person, church, or organization on account of compliance with this agreement and authorization.

I understand that any information provided to the district board will remain confidential, and I therefore waive any right that I may have to examine this confidential information. Moreover, if the district board deems it necessary, I authorize a credit check and/or criminal record check.

In consideration of the receipt and evaluation of this application, I agree to this background check as stated above by my signature on this application.

*La información contenida en esta solicitud es correcta según mi conocimiento. Entiendo y estoy de acuerdo en que la junta del distrito conduzca una investigación relacionada con las preguntas expuestas en esta solicitud, que determinará mi carácter y mi aptitud hacia el ministerio. Acuerdo no reclamar daños de ninguna persona, iglesia, u organización por causa del cumplimiento de este acuerdo y autorización.*

*Entiendo también que cualquier información provista a la junta del distrito, permanecerá confidencial, y cedo todo derecho que yo pueda tener de examinar tal información. Además, si el distrito considera necesario, yo autorizo una verificación tanto criminal como financiera de mi persona.*

*En consideración de la recepción y evaluación de esta solicitud, estoy de acuerdo con la verificación de antecedentes, de la manera en que está descrita en esta declaración.*

Signature of Applicant  
*La firma del Solicitante* \_\_\_\_\_

Date  
*Fecha* \_\_\_\_\_

**Debe imprimir y firmar físicamente.**

Signature of pastor or other ordained minister affiliated with the United Pentecostal Church International.  
*Firma del pastor o ministro ordenado afiliado con la Iglesia Pentecostal Unida Internacional.*

\_\_\_\_\_

Date (*Fecha*) \_\_\_\_\_

**Debe imprimir y firmar físicamente.**

Use this space for further explanation of any question on preceding pages.

*Utilice este espacio para la explicación adicional de cualquier pregunta de las páginas anteriores.*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE:** New and reinstatement applicants are required to submit the following with their application: two photos (one for the district files and one for the general files) of the applicant and spouse (if applicable), one-fourth of the annual membership dues, a \$25.00 application fee, and an insurance beneficiary form. The membership fee entitles a minister to an ordination certificate, a fellowship card, a downloadable *Manual* and *Ministerial and Church Directory*, subscriptions to the *Pentecostal Life* and *Forward*, and a \$10,000 life insurance policy with double indemnity and dismemberment provisions. (Applicants for an upgrade in credential status do not need to submit one-quarter dues. However, the application fee, two photos, and an insurance beneficiary form are required.)

When this application is completed and all signatures obtained, make your money order or check payable to the UNITED PENTECOSTAL CHURCH INTERNATIONAL, and mail with the application, photos, and insurance beneficiary form to your district superintendent (or to the official designated in your particular district) for possible consideration by the district board.

Also note that an applicant's record of past cooperation with district policies including its financial plan is subject to review at the time he or she meets the district board.

*ANOTE: Se exigen a los nuevos solicitantes y a los reintegrados que sometan lo siguiente con su aplicación: dos fotografías (una para los archivos distritales y una para los archivos generales) del solicitante y su cónyuge (si procede), una cuarta parte de la membresía anual, \$25.00 para la cuota de la aplicación, y el formulario del beneficiario del seguro. La cuota de membresía da derecho al ministro a una licencia, una tarjeta de confraternidad, el Manual y Directorio Ministerial e Iglesias descargables, suscripciones a la Vida Pentecostal y Forward, y una póliza de seguro de vida de \$10,000 con la indemnización doble y provisiones del desmembramiento. (No es necesario que los solicitantes para un ascenso sometan una cuarta parte de su cuota anual. Sin embargo, se requiere la cuota de la aplicación, las dos fotografías, y el formulario del beneficiario del seguro.)*

*Cuando esta aplicación esté completa y todas las firmas obtenidas, haga el giro postal o el cheque a nombre de la UNITED PENTECOSTAL CHURCH INTERNATIONAL, y mande por correo con la aplicación, las fotografías, y el formulario del beneficiario del seguro a su superintendente distrital, (o al oficial designado en su distrito), para su posible consideración por la junta del distrito.*

*También tenga en cuenta que el historial de cooperación de un solicitante con políticas del distrito incluyendo su plan financiero están sujetos a revisión al momento de presentarse ante la junta del distrito.*

<b>DISTRICT BOARD</b>		<b>JUNTA DISTRITAL</b>	
Place of Meeting _____ <i>Lugar de Reunión</i> _____	Date _____ <i>Fecha</i> _____		
Number of Board members present _____ <i>Número de miembros presentes</i> _____	Votes accepting _____ <i>Votos a favor</i> _____	Votes against _____ <i>Votos en contra</i> _____	
District Superintendent <i>Superintendente del Distrito</i> _____		<i>Debe imprimir y firmar físicamente.</i>	
<i>or</i>			
District Secretary <i>Secretario del Distrito</i> _____		<i>Debe imprimir y firmar físicamente.</i>	
Place of Ordination _____ <i>Lugar de Ordenación</i> _____	Date _____ <i>Fecha</i> _____	By Whom _____ <i>Por Quién</i> _____	
If previously ordained, has original ordination been accepted? <i>Si fue ordenado previamente, ¿ha sido aceptada la ordenación previa?</i>		Yes _____ <i>Sí</i>	No _____ <i>No</i>
If so, by whom? <i>Si fue así por quién</i> _____	Date _____ <i>Fecha</i> _____	Place of Meeting _____ <i>Lugar de la Reunión</i> _____	